



Girl Scouts in the Heart of Pennsylvania **Bronze Award Final Report**

Submit Final Report by September 30th or before the recipients begin 6th grade.

Please make a copy of this application for yourself, and submit the ORIGINAL to:

Girl Scouts in the Heart of Pennsylvania
Program Department
350 Hale Avenue, Harrisburg, PA 17104

Troop Information

Troop Number (5 Digit): _____ Community: _____

Leader(s) Name: _____

Address: _____ City: _____ State: _____

Zip: _____ County: _____

Troop Leader Email Address: _____ Telephone: () _____

Junior Level Journey/ Prerequisite

Journey Book Title: _____

Completed Date: ____/____/____

Team Members

Please print the full name of each girl who should be receiving the award. If you need more room for team member names, please use a separate sheet of paper and attach to the form.

Team Member's Name	Organization/ Affiliation	Title

Take Action Project

Project Title: _____

Start Date: _____ Completion Date: _____

Our Take Action Project falls into the following categories (please check all that apply):

- Community and Economic Development
- Education
- Health/Nutrition
- Independent Living (Senior Citizen needs)
- Youth Development
- Disaster Relief/Recovery
- Environmental
- Human Needs/General
- Public Safety
- Other: _____

1. Describe your group's Take Action project.

2. Describe the issue your project addressed. Who was your target audience?

3. Discuss your reasons for selecting this project.

4. Describe what you did to Take Action (i.e., How did you share your project and inspire others with a web-site, blog, presentation, poster, video, article, etc.?)

5. What was the most successful aspect of your project?

6. What, if any, aspects of your project are sustainable (will continue after your group has stopped working on the project)?

7. Describe what your group learned from this project including leadership skills you developed.

8. How do you think your group's leadership skills will grow in the future because of this project?

Troop Leader Signature

Date

Approved by Membership Associate

Date

To purchase Bronze Award Pins please fill out the below information and submit payment with form.

Bronze Award Pin(s) Order Form

Name: _____ 5-Digit Troop: # _____

Address: _____

City: _____, State: _____, Zip Code: _____



Number of Pins: _____ @ \$7.50 Each Plus fee for Shipping & Handling

Please make all checks and money orders payable to **GSHPA**

MasterCard, Visa, AmEx, Discover: _____

Expiration Date: _____ CVV Code: _____

Signature: _____

Total amount enclosed: \$ _____

Shipping & Handling	
Up to \$10.00	\$4.95
\$10.01 - \$30.00	\$5.95
\$30.01 - \$55.00	\$7.95
\$55.01 - \$80.00	\$9.95
\$80.01 - \$99.00	\$11.95
\$99.01 - \$150.00	\$13.95
\$150.01 - \$200.00	\$16.95
Over \$200.01	\$19.95

Please Note: Submitting your form without your Membership Associate Approval Signature will delay processing of your paperwork.